

## LISTĂ DE LUCRĂRI

### A. Lista celor 10 lucrări considerate a fi cele mai relevante pentru realizările științifice:

#### Monografie științifică:

1. *Hagiography, the Cult of Martyrs, and the Formation of Christian Identity in Late Antique Pannonia*. Cluj-Napoca: Presa Universitară Clujeană, 2022.

ISBN: 978-606-37-1512-9

[http://www.editura.ubbcluj.ro/www/ro/ebooks/authors\\_d.php?ida=2189](http://www.editura.ubbcluj.ro/www/ro/ebooks/authors_d.php?ida=2189)

#### Articole publicate în reviste din fluxul științific internațional:

2. „The Hagiographic Dossier of Syneros (Serenus) of Sirmium, Gardener, Martyr (BHL 7595-7596)”, *Sacris Erudiri: Journal of Late Antique and Medieval Christianity* 59 (2020): 83-115.

DOI: <https://doi.org/10.1484/J.SE.5.124511>, Scopus, ErihPlus, ScImago SJR

<https://www.brepolonline.net/doi/10.1484/J.SE.5.124511>

3. „Valentinian I, *christianissimus imperator*: Notes on a Passage of the *Passio Pollionis* (BHL 6869)”, *Vigiliae Christianae: A Review of Early Christian Life and Language* 68/1 (2014): 82-97.

DOI: <https://doi.org/10.1163/15700720-12341160>, Scopus, ErihPlus, WoS

[https://brill.com/view/journals/vc/68/1/article-p82\\_3.xml?ebody=article%20details](https://brill.com/view/journals/vc/68/1/article-p82_3.xml?ebody=article%20details)

4. (cu Liesbeth Van der Sypt) „Asceticism and Syneisaktism in Asterius’ *Liber ad Renatum monachum*”, *Zeitschrift für antikes Christentum / Journal of Ancient Christianity* 17/3 (2013): 504-525.

DOI: <https://doi.org/10.1515/zac-2013-0025>, Scopus, ErihPlus, WoS

<https://www.degruyter.com/document/doi/10.1515/zac-2013-0025/html>

5. „*Passio Pollionis* (BHL 6869): Introduction, Critical Text and Notes”, *Sacris Erudiri: A Journal on the Inheritance of Early and Medieval Christianity*, 51 (2012): 9-35.

DOI: <https://doi.org/10.1484/J.SE.1.103166>, Scopus, ErihPlus, ScImago SJR

<https://www.brepolonline.net/doi/10.1484/J.SE.1.103166>

#### Capitole în volume de studii:

6. (cu Johan Leemans) „Retrieving Information on Liturgical Readings from Sermons: Examples from Asia Minor”. În: Harald Buchinger, Clemens Leonhard (ed.), *Liturgische Bibelrezeption: Dimensionen und Perspektiven interdisziplinärer Forschung / Liturgical Reception of the Bible: Dimensions and Perspectives of Interdisciplinary Research*, 69-84. Forschungen zur Kirchen- und Dogmengeschichte 108. Göttingen: Vandenhoeck & Ruprecht, 2022.

ISBN: 978-3-525-56729-6

<https://www.vandenhoeck-ruprecht-verlage.com/themen-entdecken/theologie-und-religion/kirchengeschichte/56395/liturgische-bibelrezeption/liturgical-reception-of-the-bible>

7. „Hagiography, Liturgy, and Christian Identity in Aquileia from the Sixth to the Eighth Centuries”. In: Geoffrey Dunn, Christine Shephardson (ed.), *Dealing with Difference: Christian Patterns of Response to Religious Rivalry in Late Antiquity and Beyond*, 201-216. Studies and Texts in Antiquity and Christianity. Tübingen: Mohr Siebeck, 2021.

ISBN 978-3-16-161071-4

[https://www.mohrsiebeck.com/en/book/dealing-with-difference-9783161610714?no\\_cache=1](https://www.mohrsiebeck.com/en/book/dealing-with-difference-9783161610714?no_cache=1)

8. „Renunciation and Ascetic Identity in the *Liber ad Renatum monachum* of Asterius Ansedunensis”. In: Richard Flower, Morwenna Ludlow (ed.), *Rhetoric and Religious Identity in Late Antiquity*, 219-230. Oxford: Oxford University Press, 2020.

DOI: 10.1093/oso/9780198813194.003.0014, **Scopus**

<https://academic.oup.com/book/36936>

9. „From Persecutor to Arbitrator of Orthodoxy: The Changing Face of Sextus Petronius Probus between the Fourth and the Fifth Century”. In: Jan Willem Drijvers, Noel Lenski (ed.), *The Fifth Century: Age of Transformation. Proceedings of the 12<sup>th</sup> Biennial Shifting Frontiers in Late Antiquity Conference*, 297-306. Munera: Studi storici sulla Tarda Antichità 46. Bari: Edipuglia, 2019.

ISBN: 978-88-7228-886-3

<https://edipuglia.it/catalogo/the-fifth-centuryage-of-transformationproceedings-of-the-12th-biennial-shifting-frontiers-in-late-antiquity-conference/>

10. „*Eloquia divina populis legere*: Bible, Apologetics and Asceticism in the *Passio Pollionis*”. In: Peter Gemeinhardt, Johan Leemans (ed.), *Christian Martyrdom in Late Antiquity (300-450): History and Discourse, Tradition and Religious Identity*, 179-198. Arbeiten zur Kirchengeschichte 116. Berlin, New York: De Gruyter, 2012.

DOI: <https://doi.org/10.1515/9783110263527>, **WoS Book Citation Index**

ISBN: 9783110263527 (Ebook) 9783110263510 (Hardcover)

<https://www.degruyter.com/document/doi/10.1515/9783110263527/html?lang=en#contents>

## B. Lista completă de lucrări

### Teza de doctorat

*Pannonian Martyrs of the Great Persecution and the Formation of Christian Identity in the Late 4<sup>th</sup> and Early 5<sup>th</sup> Century Middle Danube Area*, KU Leuven (Belgia), 2014.

### Monografie:

2022 *Hagiography, the Cult of Martyrs, and the Formation of Christian Identity in Late Antique Pannonia*. Cluj-Napoca: Presa Universitară Clujeană.

ISBN: 978-606-37-1512-9

[http://www.editura.ubbcluj.ro/www/ro/ebooks/authors\\_d.php?ida=2189](http://www.editura.ubbcluj.ro/www/ro/ebooks/authors_d.php?ida=2189)

### Volum editat:

2016 Rich Bishop, Johan Leemans, Hajnalka Tamas (ed.), *Preaching after Easter: Mid-Pentecost, Ascension and Pentecost in Late Antiquity*. Supplements to Vigiliae Christianae 136. Leiden, Boston: Brill.

ISBN: 978-90-04-31554-9 (Ebook), ISBN: 978-90-04-31553-2 (Hardback), **ScImago SJR**

<https://brill.com/edcollbook/title/33025?language=en>

### Articole publicate în reviste din fluxul științific internațional:

2023 „New Insights on Magic and Early Christianity”, *Martor: The Museum of the Romanian Peasant Anthropology Journal* 28 – thematic issue: *Witchcraft, Magic, Divination and the Twenty-First Century*, 237-241.

DOI: [www.doi.org/10.57225/martor.2023.28.17](http://www.doi.org/10.57225/martor.2023.28.17), **ErihPlus**, **CEEOL**

[http://martor.muzeultaranuluiroman.ro/archive/martor-28-2023/17\\_tamas/](http://martor.muzeultaranuluiroman.ro/archive/martor-28-2023/17_tamas/)

2023 „Magical Objects, Magical Writing: Amulets Across the Ages”, *Martor: The Museum of the Romanian Peasant Anthropology Journal* 28 – thematic issue: *Witchcraft, Magic, Divination and the Twenty-First Century*, 241-245.

DOI: [www.doi.org/10.57225/martor.2023.28.18](http://www.doi.org/10.57225/martor.2023.28.18) **ErihPlus**, **CEEOL**

[http://martor.muzeultaranuluiroman.ro/archive/martor-28-2023/18\\_tamas/](http://martor.muzeultaranuluiroman.ro/archive/martor-28-2023/18_tamas/)

2022 „Practice and Function of Ecclesiastical Recommendation in Late Antiquity (Fourth – Fifth Centuries AD)”, *New Europe College Yearbook - Ștefan Odobleja Program 2021-2022*, 285-316.

DOI: 10.58367/NECY.ODO.2022.1.287-316, **CEEOL**

[https://nec.ro/publication\\_library/practice-and-function-of-ecclesiastical-recommendation-in-late-antiquity-fourth-fifth-centuries-ad/](https://nec.ro/publication_library/practice-and-function-of-ecclesiastical-recommendation-in-late-antiquity-fourth-fifth-centuries-ad/)

2020 „The Hagiographic Dossier of Syneros (Serenus) of Sirmium, Gardener, Martyr (BHL 7595-7596)”, *Sacris Erudiri: Journal of Late Antique and Medieval Christianity* 59: 83-115.

DOI: <https://doi.org/10.1484/J.SE.5.124511>, **Scopus**, **ErihPlus**, **ScImago SJR**

<https://www.brepolonline.net/doi/10.1484/J.SE.5.124511>

- 2016 (cu Anthony Dupont) „Two Notes on pre-Augustinian Discussions on Free Will and Human Sinfulness in North African Christian Literature,” *Ephemerides Theologicae Lovanienses*, 92/3, 505-512.  
DOI: 10.2143/ETL.92.3.3170058, **Scopus, WoS, ScImago SJR**  
[https://poj.peeters-leuven.be/content.php?url=article&id=3170058&journal\\_code=ETL](https://poj.peeters-leuven.be/content.php?url=article&id=3170058&journal_code=ETL)
- 2014 „Valentinian I, *christianissimus imperator*: Notes on a Passage of the *Passio Pollionis* (BHL 6869)”, *Vigiliae Christianae: A Review of Early Christian Life and Language* 68/1: 82-97.  
DOI: <https://doi.org/10.1163/15700720-12341160>, **Scopus, ErihPlus, WoS, ScImago SJR**  
[https://brill.com/view/journals/vc/68/1/article-p82\\_3.xml?ebody=article%20details](https://brill.com/view/journals/vc/68/1/article-p82_3.xml?ebody=article%20details)
- 2013 (cu Liesbeth Van der Sypt) „Asceticism and Syneisaktism in Asterius’ *Liber ad Renatum monachum*”, *Zeitschrift für antikes Christentum / Journal of Ancient Christianity* 17/3: 504-525.  
DOI: <https://doi.org/10.1515/zac-2013-0025>, **Scopus, ErihPlus, WoS, ScImago SJR**  
<https://www.degruyter.com/document/doi/10.1515/zac-2013-0025/html>
- 2012 „*Passio Pollionis* (BHL 6869): Introduction, Critical Text and Notes”, *Sacris Erudiri: A Journal on the Inheritance of Early and Medieval Christianity* 51: 9-35.  
DOI: <https://doi.org/10.1484/J.SE.1.103166>, **Scopus, ErihPlus, ScImago SJR**  
<https://www.brepolonline.net/doi/10.1484/J.SE.1.103166>

#### Capitole în volume de studii:

- 2022 (cu Johan Leemans) „Retrieving Information on Liturgical Readings from Sermons: Examples from Asia Minor”. În: Harald Buchinger, Clemens Leonhard (ed.), *Liturgische Bibelrezeption: Dimensionen und Perspektiven interdisziplinärer Forschung / Liturgical Reception of the Bible: Dimensions and Perspectives of Interdisciplinary Research*, 69-84. Forschungen zur Kirchen- und Dogmengeschichte 108. Göttingen: Vandenhoeck & Ruprecht.  
ISBN: 978-3-525-56729-6  
<https://www.vandenhoeck-ruprecht-verlage.com/themen-entdecken/theologie-und-religion/kirchengeschichte/56395/liturgische-bibelrezeption/liturgical-reception-of-the-bible>
- 2021 „Hagiography, Liturgy, and Christian Identity in Aquileia from the Sixth to the Eighth Centuries”. În: Geoffrey Dunn, Christine Shephardson (ed.), *Dealing with Difference: Christian Patterns of Response to Religious Rivalry in Late Antiquity and Beyond*, 201-216. Studies and Texts in Antiquity and Christianity. Tübingen: Mohr Siebeck.  
ISBN 978-3-16-161071-4  
[https://www.mohrsiebeck.com/en/book/dealing-with-difference-9783161610714?no\\_cache=1](https://www.mohrsiebeck.com/en/book/dealing-with-difference-9783161610714?no_cache=1)
- 2020 „Renunciation and Ascetic Identity in the *Liber ad Renatum monachum* of Asterius Ansedunensis”. În: Richard Flower, Morwenna Ludlow (ed.), *Rhetoric and Religious Identity in Late Antiquity*, 219-230. Oxford: Oxford University Press.  
DOI: 10.1093/oso/9780198813194.003.0014, **Scopus**  
<https://academic.oup.com/book/36936>

- 2019 „From Persecutor to Arbitrator of Orthodoxy: The Changing Face of Sextus Petronius Probus between the Fourth and the Fifth Century”. În: Jan Willem Drijvers, Noel Lenski (ed.), *The Fifth Century: Age of Transformation. Proceedings of the 12<sup>th</sup> Biennial Shifting Frontiers in Late Antiquity Conference*, 297-306. Munera: Studi storici sulla Tarda Antichità 46. Bari: Edipuglia.  
ISBN: 978-88-7228-886-3  
<https://edipuglia.it/catalogo/the-fifth-century-age-of-transformation-proceedings-of-the-12th-biennial-shifting-frontiers-in-late-antiquity-conference/>
- 2016 „Martyrdom and Episcopal Authority: The Bishop-Martyr in Pannonian Hagiography”. În: Mihail Mitrea (ed.), *Tradition and Transformation: Dissent and Consent in the Mediterranean. Proceedings of the 3<sup>rd</sup> Biennial CEMS International Graduate Conference*, 76-91. Kiel: Solivagus Verlag.  
ISBN: 978-3-943025-32-3, **WoS Book Citation Index**  
<https://www.solivagus.de/en/publication/tradition-and-transformation/>
- 2013 „*Scio unum Deum vivum et verum, qui est trinus et unus Deus*: The Relevance of Creedal Elements in the *Passio Donati, Venusti et Hermogenis*”. În: Markus Vinzent (ed.), *Studia Patristica: Papers Presented at the Sixteenth International Conference on Patristic Studies held in Oxford 2011*, vol. 63/11: *Biblica; Philosophica, Theologica, Ethica*, 243-257. Leuven: Peeters.  
ISBN: 978-9-042929-96-8  
[https://www.peeters-leuven.be/detail.php?search\\_key=9789042929968&series\\_number\\_str=63&lang=en](https://www.peeters-leuven.be/detail.php?search_key=9789042929968&series_number_str=63&lang=en)
- 2012 „*Eloquia divina populis legere*: Bible, Apologetics and Asceticism in the *Passio Pollionis*”. În: Peter Gemeinhardt, Johan Leemans (ed.), *Christian Martyrdom in Late Antiquity (300-450): History and Discourse, Tradition and Religious Identity*, 179-198. *Arbeiten zur Kirchengeschichte* 116. Berlin, New York: De Gruyter.  
DOI: <https://doi.org/10.1515/9783110263527>, **WoS Book Citation Index**  
ISBN: 9783110263527 (Ebook) 9783110263510 (Hardcover)  
<https://www.degruyter.com/document/doi/10.1515/9783110263527/html?lang=en#contents>

#### **Alte articole și capitole în volume collective:**

- 2012 „*Valentinianus, christianissimus imperator*: Un împărat roman în memoria hagiografică tardo-antică”. În: Vasile Rus (ed.), *Non omnis moriar: Beatrici Tătaru monumentum in aeternum*, 149-163. *Itinera anthropologica*. Târgu-Lăpuș: Galaxia Gutenberg.
- 2006 „Hermeneutica lui Minucius Felix și dezvoltarea demonologiei creștine”, *Orma: Revistă de studii etnologice și istorico-religioase* 6: 7-29.  
<http://www.orma.ro/old/2006/11/15/nr-6-2007-daimonion-reprezentari-daemonologice-in-perspectiva-comparata-numar-in-constructie/index.html>
- 2006 „Satyra politică a lui Seneca”, *Orma: Revistă de studii etnologice și istorico-religioase* 5: 76-84.  
<http://www.orma.ro/old/2006/05/15/nr-4-2006-teologii-politice-in-antichitatea-clasica-si-tarzie/index.html>

## Note și recenzii:

- 2021 Carmen Angela Cvetković, Peter Gemeinhardt (ed.), *Episcopal Networks in Late Antiquity: Connection and Communication across Boundaries*, Arbeiten zur Kirchengeschichte 137, Berlin/Boston: De Gruyter, 2019, VII+365 pp. În: *Zeitschrift für antikes Christentum / Journal of Ancient Christianity* 25: 346-352.  
<https://www.degruyter.com/document/doi/10.1515/zac-2021-0019/html>
- 2020 Paul C. Dilley, *Monasteries and the Care of Souls in Late Antique Christianity: Cognition and Discipline*, Cambridge University Press 2017, ISBN 978-1-107-18401-5, xii+350 pp. În: *Augustiniana* 70/2: 366-371.  
[https://poj.peeters-leuven.be/content.php?url=article&id=3289074&journal\\_code=AUG&download=yes](https://poj.peeters-leuven.be/content.php?url=article&id=3289074&journal_code=AUG&download=yes)
- 2016 Gemeinhardt, Peter, *Die Kirche und Ihre Heiligen: Studien zu Ekklesiologie und Hagiographie in der Spätantike* (Studien und Texte zu Antike und Christentum 90), Mohr Siebeck, Tübingen 2014, ISBN 978-31-615-2717-3, 416 pp. În: *Augustiniana* 66: 286-290.  
[https://poj.peeters-leuven.be/content.php?url=article&id=3197400&journal\\_code=AUG&download=yes](https://poj.peeters-leuven.be/content.php?url=article&id=3197400&journal_code=AUG&download=yes)
- 2012 Rainer Jakobi, *Asterius. Liber ad Renatum monachum*, Bibliotheca scriptorum Graecorum et Romanorum Teubneriana (Berlin / New York: De Gruyter, 2011). În: *Exemplaria Classica* 16: 343-346.  
<https://rabida.uhu.es/dspace/handle/10272/7651>
- 2004 Attilio Mastrocinque, *Romulus. Întemeierea Romei între istorie și legendă*. În: *Orma: Revistă de studii istorico-religioase* 1: 171-174.  
<http://www.orma.ro/old/2004/05/15/numarul-1-perspective-religioase-antice/index.html>
- 2004 „Tematizări grecești și latine ale mitului etnogenezei romane. Perspective istorico-literare și arheologice”, *Orma: Revistă de studii istorico-religioase* 1: 163-167.  
<http://www.orma.ro/old/2004/05/15/numarul-1-perspective-religioase-antice/index.html>

## Traduceri:

- 2021 Toma din Aquino, *Summa theologica*. Vol. II. Traducere de Alexandra Baneu, Alexander Baumgarten, Cristian Bejan, Andrei Bereschi (reunirea contribuțiilor), Gabriel Chindea, Marcela Ciortea, Iulia Cojocariu, Daniel Coman, Patricia Ivona Comănescu, Adrian Cotoră, Vasilica Eugenia Cristea, Emanuel Grosu, Antoaneta Sabău, Tamás Hajnalka. Nota preliminară, note și îngrijirea ediției de Alexander Baumgarten. Iași: Polirom (Q. 61-70, pp. 420-496). ISBN: 978-973-46-8593-6  
<https://polirom.ro/-/7610-summa-theologica-volumul-ii.html>